

CMBC Bible Study



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1John 5:1-21 Part 2

1 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him. 2 By this we know that we love the children of God, when we love God, and keep his commandments. 3 For this is the love of God, that we keep his commandments: and his commandments are not grievous. 4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. 5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? 6 This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. 7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. 8 And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one. 9 If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son. 10 He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. 11 And this is the record, that God hath given to us eternal life, and this life is in his Son. 12 He that hath the Son hath life; and he that hath not the Son of God hath not life. 13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God. 14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: 15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him. 16 If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it. 17 All unrighteousness is sin: and there is a sin not unto death. 18 We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not. 19 And we know that we are of God, and the whole world lieth in wickedness. 20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. 21 Little children, keep yourselves from idols. Amen.

Part 2

V14-15 John states that “If we ask any thing according to his will, he heareth us.” From this statement, what is the reason why God hears and answers our prayers? And what is a reason for unanswered prayer?

How do we know what God's will is for our lives? and if something is God's will why doesn't He just do it without our prayers?

John stresses that we must have “confidence” in the above truth. What is the meaning and importance of this confidence in our lives?

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John says that "if we know that He hears us, whatever we ask, we know that we have the petition that we have asked of Him". How do we know for sure that God will answer our prayers?

V16-17 What does John mean by praying for a brother who has sinned a sin that does not lead to death?

Who is John referring to when he tell believers not to pray for those whose sin lead to death?

Why do you think John stops short of spelling out what he means by the "sin that is unto death"? What is the appropriate lesson for the church?

V18-21 What does John imply when he says, "We know that whosoever is born of God sinneth not"? What is the significance of this reminder?

John makes several affirmations using the phrase "we know..." Examine these, and discuss what John is expecting by them, and how they impact / shape our christian walk?

John ends his letter with a strange and seemingly unrelated statement, saying, "*Little children, keep yourselves from idols. Amen.*" What is the significance of this counsel in John's overall discourse? And what can we learn from it in contemporary Christianity?
